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Results	Query	Domains (original links)
<u>Unique</u>	201 Management and Economics Journal E-ISSN: 2598-9537 P-ISSN: 2599-3402 Journal Home Page: http://ejournal	-
<u>Unique</u>	KEYWORDS: cash waqf, food needs, the economy of Indonesia	-
<u>Unique</u>	Judging from the three-year run, the increase of Indonesian population is quite high	-
<u>Unique</u>	In 2013, the total population of Indonesia reached 248,800,000 inhabitants	-
<u>Unique</u>	2014 reached 252,200,000 inhabitants	-
<u>Unique</u>	Food Needs were Imported in 2014 No	-
<u>Unique</u>	2013 as big as USD 186,628.70 million	-
<u>Unique</u>	and in 2014 has reached USD 178,178.8 million	-
<u>Unique</u>	Fanani (2011) has great optimism for the future of cash waqf in Indonesia	-
<u>Unique</u>	But different things happened in a few months ago	-
<u>Unique</u>	This also burdens the consumers of beef	-
<u>Unique</u>	When the price of beef goes up, people resort to consume chicken meat	-
<u>Unique</u>	Both of them are people's staple food which always fluctuate in price and procurement	-
Unique	Similarly with the potential for sugar production in the country	-

Unique This also happened to the chicken meat	-
Unique According to Rizky, banking and finance analyst (www	-
Unique Procurement of food is related to the availability of food supply in the community	-
Unique Food procurement can be optimized by optimizing the existing resources as factor	s of production -
Unique Such resources include natural resources and human resources as a principal orga	nizer -
Unique In the capitalist system, the resource becomes private ownership	-
Unique In a socialist system, the resource becomes state ownership	-
Unique That is, the Islamic economic system recognizes private ownership, state, and mix	ture -
Unique Thus, resources can not be owned absolutely by private or by state	-
Unique Resources concerning the lives of many people are taken over into state ownersh	-
Unique This type is called Waqf ahli or Waqf dzurri	-
Unique Waqf legal basis is taken from Al-Qura'an, the Sunnah and Ijma Ulama	-
Unique One of them is the word of Allah in the Qur'an	-
Unique and whatever you spend so Allah knows	-
Unique I therefore beg Rasulullah's advice about what I should do on the ground	-
Unique He replied: "If you want, hold your land and give alms	-
Unique They also may feed others from waqf and do not act as property owners	-
Unique Waqf land area is spread over 420,003 locations throughout Indonesia (www	-
Unique Indonesia now has a waqf act, so waqf management should be optimized	-
Unique Among figh scholars, the law of donating cash is an issue that is debated	-
Unique Of the various views of the scholars show their disagreement about cash waqf law	-
Unique In conjunction with donations of land, the government has issued Government Re-	ulation No -
Unique buildings or parts of buildings that stand on the land property rights	-

Unique	plants and other objects related to the land	-
Unique	and other moveable objects according to the provisions of sharia and applicable legislation	-
Unique	Although the cash waqf is normatively governed by Act No	-
Unique	41 of 2004, the operational level still requires regulatory practice	-
<u>Unique</u>	42 Year 2006 on the implementation of Law No	-
<u>Unique</u>	41 Year 2004 on Waqf (PP no 42, 2006)	-
<u>Unique</u>	42 Year 2006 on the Implementation of Law No	-
<u>Unique</u>	41 Year 2004 on Endowments, it is stated as follows:	-
<u>Unique</u>	Cash waqf that can be donated is rupiah	-
<u>Unique</u>	Wakif donating money will be required to:	-
<u>Unique</u>	describe the origin and ownership of the money to be donnated	-
<u>Unique</u>	send in cash a sum of money to the LKS-PWU	-
<u>Unique</u>	fill out a declaration form of Wakif's will that serves as AIW	-
<u>Unique</u>	Elucidation of Article 22 paragraph (3) b of Government Regulation No	-
<u>Unique</u>	While results distributed to non-economic sectors are for social assistance, education, health, and consumption	-
<u>Unique</u>	Creator and giver of liquidity	-
<u>Unique</u>	Designated waqf is devoted to the food sector (agriculture and livestock	-
<u>Unique</u>	The following is the illustration of the process	-
<u>Unique</u>	Lampung The second largest plantation area: 115.170 ha	-
<u>Unique</u>	Beef 119.463 tons of beef Central Java The second largest cattle population: 1,534,430 tail	-
<u>Unique</u>	Beef 61.868 tons of beef West Java Broiler population: 744,833,900 tail	-
<u>Unique</u>	The distribution of food is related to the government's role as a leader	-
<u>Unique</u>	And do not kill yourselves [287]	-
<u>Unique</u>	Surely Allah is Merciful to you	-

<b>Unique</b>	Verily Allah has harsh punishment	-
<u>Unique</u>	Economic inequality within reasonable limits	-
<u>Unique</u>	Social equality and social security	-
<u>Unique</u>	Ban of accumulatating treasure	-
<u>Unique</u>	However, business performance depends on the man behind the gun	-
<u>Unique</u>	This type is called waqf Waqf experts or endowments dzurri	-
Unique	Endowments legal basis taken from Al-Quran, the Sunnah and Ijmaâ Ulama	-
Unique	So that the already strong cash waqf law to be implemented in Indonesia	-
Unique	This transforms Indonesia to become Indonesia Mandiri without Import	-
<u>Unique</u>	(6) The reformation of Indonesian laws regarding cash waqf should be done continuously	-
<u>Unique</u>	(7) The study of theories and concepts without sustainable realization is pointless	-
<u>Unique</u>	REFERENCES Abdullah, Boedi and Beni Ahmad Saebani	-
<u>Unique</u>	Metode Penelitian Ekonomi Islam Muamalah	-
19 results	Al-Faifi, Syaikh Sulaiman Ahmad Yahya	eprints.walisongo.ac.id ejournal.staimadiun.ac.id researchgate.net ejournal.uin-malang.ac.id eprints.walisongo.ac.id repository.uinbanten.ac.id journal.iainkudus.ac.id core.ac.uk jurnal.arraniry.ac.id digilib.uinsby.ac.id
<b>Unique</b>	Ringkasan Fikih Sunnah Sayyid Sabiq	-
<u>Unique</u>	Wakaf Sebagai Alternatif Pendanaan Penguatan Ekonomi Masyarakat di Indonesia	-
<u>Unique</u>	Jurnal Ilmu Manajemen dan Akuntansi Terapan	-
<u>Unique</u>	Daftar 29 Bahan Pangan yang Diimpor RI sampai November	-
<u>Unique</u>	Krisis Daging Sapi: Siapa Bermain?, viewed 29 October 2015	-
<u>Unique</u>	Semarang: Universitas Diponegoro	-
<u>Unique</u>	Wakaf Kontemporer dari Teori ke Aplikasi	-
<u>Unique</u>	Huda, Nurul and Mohamad Heykal	-

<u>Unique</u>	Lembaga Keuangan Islam: Tinjauan Teoritis dan Praktis	-
<u>Unique</u>	Jakarta: Kencana Prenada Media Group	-
<u>Unique</u>	1 Tahun 1978 tentang Peraturan Pelaksanaan PP No.28 Tahun 1977	-
Unique	Malang: UIN Maulana Malik Ibrahim	-
Unique	Skripsi: Peran Wakaf Tunai Dalam Permberdayaan Usaha Kecil dan Menengah di Tabung Wakaf Indonesia	-
<u>Unique</u>	Jakarta: UIN Syarif Hidayatullah	-
<u>Unique</u>	Ekonomi Islam: Sejarah, Konsep, Instrumen, Negara, dan Pasar	-
<u>Unique</u>	Jakarta: PT RAJAGRAFINDO PERSADA	-
<u>Unique</u>	Seluk beluk Wakaf Tunai di Indonesia	-
<u>Unique</u>	(Sebuah Kajian Yuridis dan Titik Singgungnya Dengan Kewenangan Pengadilan Agama)	-
<u>Unique</u>	badilag.net/artikel/16354-seluk-beluk-wakaf-tunai-di-indonesiaoleh- jasmani-muzayin-sh-227.html	-
<u>Unique</u>	28 Tahun 1977 tentang Perwakafan Tanah Milik (LNRI No.38, 1977 TLNRI No.3107)	-
<u>Unique</u>	Rivai, Veithzal and Andi Buchari	-
<u>Unique</u>	ISLAMIC ECONOMICS: Ekonomi Syariah Bukan Opsi, Tetapi Solusi	-
<u>Unique</u>	Statictics Indonesia, viewed 15 October 2015	-
<u>Unique</u>	41 Tahun 2004 tentang Wakaf www	-
<u>Unique</u>	PROBLEM IN INDONESIA Elsi Mersilia Hanesti Department of Islamic Economic Universitas Internasional Semen Indonesia Gresik,	-
<u>Unique</u>	scarcity of food become the main root of the economic problems in Indonesia Both government	-
<u>Unique</u>	Then, how effective is the solution to overcome the problems of agriculture and animal	-
<u>Unique</u>	animal husbandry in certain regions in Indonesia can help to solve the problem of the	-
<u>Unique</u>	With this concept, every region in Indonesia can increase their agriculture and animal husbandry	-
<u>Unique</u>	needs of Indonesian society as a whole, minimize the need for food shortage, build society	-
<u>Unique</u>	Received Oct 2018   Accepted Nov 2018   Available online Dec 2018	-
Unique	doi.org (Editor only) INTRODUCTION From year to year the number of Indonesian population continues to	-

Unique It is predicted to continue to increase in the subsequent years and is predicted	
onique it is predicted to continue to increase in the subsequent years and is predicted	-
Unique needs of the Indonesian people, where demand for food is a primary need that is	-
Unique Ensuring the food needs of Indonesian society is the responsibility of the Indonesian government	-
Unique Indonesian country is known as the Archipelago because Indonesia with an area that reaches	-
Unique In each of these regions, it spreads a wide variety of natural resources which	-
Unique are certainly not as difficult as other countries whose area of each country is smaller	-
Unique In reality, eventhough the natural resources are abundant, Indonesia is not able to meet	-
Unique Management and Economics Journal (MEC-J) Vol 2 (3) December 2018 the supply of food products	-
Unique Food products that are still supplied by imports are rice, corn, soybeans, beef, chicken,	-
Unique Food Needs The Value of Import (US\$ million) The Volume of Import (million kg)	-
Unique needs of Indonesia has fluctuated from year to year and the government continues its efforts	-
Unique According to Statistics of Indonesia, Indonesia import value in 2012 amounted to USD 191,689.50	-
Unique From these data, visible decline in the value of imports from 2013 to 2014	-
Unique produced in Indonesia itself, such as: rice, chili, onion, garlic, fruits, and vegetables which become	-
Unique of Indonesian imports of food needs with the natural potential of Indonesia that is actually	-
Unique natural resources that exist in order to produce food products that meet the demands of	-
Unique Based on the background and the problems that arise, cash waqf policies are considered	-
Unique Cash waqf is one of the financial instruments of the real sector in the	-
Unique Further discussion regarding the application of cash waqf as a real solution to overcome	-
Unique LITERATURE REVIEW Several studies have been conducted on the use of cash waqf in	-
Unique branch concluded that the cash waqf is managed traditionally, by way of land acquisition for	-
Unique when offering its programs to people's homes, and the program does not run because of	-
Unique as for social such as worship and education, and productive purposes by distributing the benefit	-

<u>Unique</u>	In his research, Darwanto concludes that waqf utilization in Indonesia should be extended for	-
Unique	Management of waqf can be aimed at strengthening economic community by utilizing a variety	-
Unique	Handayani (2008) mentions that cash waqf is allowed as far as it is invested	-
<u>Unique</u>	has limited funds can already start giving his/her waqf funds without having to become	-
Unique	Cash waqf can help the government to escape from the debt trap and help	-
Unique	Maimunah (2011) discloses the effectiveness of cash waqf program to be distributed through	-
Unique	METHODS Research method used in this article is literature study, that is discussing and	-
Unique	books, journals, previous studies, articles, and the latest news from credible sources related to cash	-
Unique	from the Statistics of Indonesia, Food Security Agency of the Ministry of Agriculture and the	-
Unique	sector in Indonesia, the food needs for people of Indonesia should be fulfilled evenly and	-
<u>Unique</u>	However, in reality until now, the food need is still a major problem over	-
<u>Unique</u>	For example, the food problem which has recently occurred throughout 2015 is that an	-
Unique	It is natural thing indeed if the current rising food prices ahead of Eid,	-
Unique	The normal price of beef before widths was in the range Rp85,000.00-Rp90,000,00/kg, ahead of	-
Unique	The price was increasing and not decreasing despite the post-Eid, until it reached the	-
Unique	to act 'selling strike' for four days because they can not afford to buy	-
<u>Unique</u>	The action of 'selling strike' is not only in Jakarta, but also in traditional	-
<u>Unique</u>	of Eid which is not supported by the availability of an adequate supply, causing shortages	-
Unique	Furthermore, the weakening of the rupiah which leads to lower purchasing power also becomes	-
<u>Unique</u>	Another factor that is important is related to the distribution of the beef itself	-
<u>Unique</u>	(MEC-J) Vol 2 (3) December 2018 the next five months and limits the supply of	-
<u>Unique</u>	But apparently, not until one month there has been a crisis of beef in	-
<u>Unique</u>	While having problem of rising prices of beef, a week after the Indonesian people	-
Unique	Raw chicken meat prices before Eid is under Rp35,000.00/kg and subsequently rises to Rp40,000.00/kg	-

<u>Unique</u>	The increase in the price of chicken meat is the impact of the rising	-
Unique	This has led to the increasing demand for chicken meat, while the chicken farmers	-
Unique	In addition to beef and chicken meat, other food needs that also require special	-
<b>Unique</b>	Table 2 shows the level of production and potential production land of rice and	-
<b>Unique</b>	such land, if it can be optimized, the land can produce food sources of rice	-
<u>Unique</u>	the management of natural resources that exists for further process into food products because society	-
Unique	The technology used by the company managing the resource can be said that it	-
Unique	The technology used each manual and not sufficient in producing food production for the	-
Unique	2014 to 2015 only by 5.8%, or in other words the productivity of paddy fields	-
Unique	It is very unfortunate if the government simply takes a shortcut through imports to	-
Unique	can be scaled optimally,in order to meet the fulfillment of rice and sugar in the	-
<u>Unique</u>	sugar and other food needs by providing supports through improved infrastructure, irrigation systems, provision of	-
Unique	Similarly, there is also a crisis of the production of beef and chicken meat	-
Unique	Beef consumption needs of Indonesian population in 2015 was estimated at 221,000 head of	-
Unique	Whereas the national beef cattle population in 2014 amounted to 14,703,400 head of cattle,	-
Unique	Supposedly the number of cows owned by the Indonesian, beef production is able to	-
<u>Unique</u>	Management and Economics Journal (MEC-J) Vol 2 (3) December 2018 to meet the demand of	-
<u>Unique</u>	But, in fact, chicken meat this year is also experiencing a crisis because the	-
Unique	is not accompanied by an increase in the supply of meat, although both livestock population	-
<u>Unique</u>	companies in the country that is quite expensive, while both cattle fattening process should be	-
<u>Unique</u>	bbc.com, 2015), a solution to overcome the problems of the food needs is by doing	-
<u>Unique</u>	Food self-sufficiency can be achieved in two ways, namely: improving the management of logistics	-
<u>Unique</u>	can be concluded that there are really only two factors behind the problem of food	-
<u>Unique</u>	Many ways have been done by the economic system that has been running for	-

<u>Unique</u>	The availability of food is the result of viewpoints that are used in view	-
Unique	Ownership of resources (which in turn has implications for the management rights) become	-
Unique	In the Islamic economic system, the principle of resource ownership is a multi-species	-
Unique	the sole property of Allah SWT, while humans only as a representative of Allah SWT,	-
Unique	There are several resources that must be managed by the private sector, the state,	-
Unique	It is intended to protect and safeguard the welfare of society (justice), including one	-
Unique	Here, the government is expected to play a role in regulating the production resources	-
Unique	as well as cattle ranchers and chicken, where the production factors supporting require significant financial	-
Unique	through cash waqf, both in terms of procurement of food needs, which has actually been	-
Unique	The Concept of Cash Waqf in General Etymologically, the word waqf as waqafa-yaqifu-waqfan which	-
Unique	as- sabil, then in the book of Imam Syafi'i and al-Kutub as-Sitta called the waqf	-
Unique	Imam Hanifa interprets waqf as holding one assets ain (principal) with the status of	-
Unique	Based on this definition, Imam Hanifa positions waqf as an endowment which is the	-
Unique	giving the benefit of asset, either result or lease, and shigat (speech delivery) within the	-
Unique	of Food Need 206 Management and Economics Journal (MEC-J) Vol 2 (3) December 2018 accordance	-
Unique	ain fixed assets are not lost or diminished, because its benefits are taken throughout the	-
Unique	Sayyid Sabiq, a contemporary jurist, explains that the meaning of waqf is to hold	-
Unique	That is, holding the treasure and tasharuf (using, spending) the benefits in the way	-
Unique	Waqf is sometimes reserved for children, grandchildren or relatives, and those after them to	-
Unique	Waqf is sometimes intended for the goodness or the public interest, which is called	-
Unique	Similarly, it is to endow immovable property and movable property or allowed also to	-
<u>Unique</u>	So, waqf is not allowed on a hart or items that are damaged or	-
<u>Unique</u>	In the Indonesian positive law, the notion of waqf is mentioned in Article	-
Unique	a certain period of time in accordance with its importance for religious purposes and	-

<u>Unique</u>	Waqf is not mentioned clearly and firmly in Al-Quran, but there are some verses	-
<u>Unique</u>	Ali Imran: 92: 000 00000000 0000000 000000 000000000	-
<u>Unique</u>	You never get to virtue (perfect), before you spend a part of treasure you	-
<u>Unique</u>	Word of the Prophet Muhammad: "If man dies, the charity deeds stop except from	-
<u>Unique</u>	Scholars interpret the words of the Prophet 'sadaqah jariyah' as waqf, rather than as	-
<u>Unique</u>	Muhammad, as mentioned in the hadith (Al-Faifi, 2014): "It was narrated from Abdullah ibn	-
<u>Unique</u>	Then Umar came to the Prophet to ask him advice on what should be	-
<u>Unique</u>	Umar said to the Prophet: "Ya Rasulullah, I got a piece of land in	-
<b>Unique</b>	distributed the land results for poor people, relatives, freed slaves, those who fight in the	-
Unique	People who manage waqf must take some of the results of the waqf within	-
<u>Unique</u>	" According to the data from the Ministry of Religion, waqf land area in Indonesia	-
<u>Unique</u>	Data in Sub-Directorate of Information Systems of Waqf, Religious Affairs Ministry show that in	-
<u>Unique</u>	KUA, then recapitulated in the district city level by the institution of Religious Affairs,	-
<u>Unique</u>	However, because the waqf is still oriented on unproductive physical development, then the area	-
<u>Unique</u>	(MEC-J) Vol 2 (3) December 2018 management of waqf, so that waqf property can be	-
<b>Unique</b>	In his journal, Jazmani Muzayyin states that generally we know waqf in the form	-
<u>Unique</u>	However, recently, it is widely agreed by the scholars that one form of waqf	-
<u>Unique</u>	or eliminating ain assets in order to take the results or benefits by maukuf wakif	-
Unique	This is because the usual way in developing the waqf property revolves around the	-
<u>Unique</u>	Therefore, some scholars find it difficult to accept when there are some legal scholars	-
<u>Unique</u>	With money as an asset waqf, the empowering and leasing monet will collide with	-
<u>Unique</u>	the book al Majmu by Imam Nawawi (15/325) which say: "our friends have different opinion	-
<u>Unique</u>	with dirham and dinar and those who do not allow to lease should not give	-
<u>Unique</u>	that allows to give waqf in the form of money, and the same thing is	-

<u>Unique</u>	This is because the basic concept of the waqf law itself is more ijtihadi	-
<u>Unique</u>	or money collected by the management institution of cash waqf through the issuance of certificates	-
<u>Unique</u>	and productive, so that the benefits can be utilized for the development of the people	-
<u>Unique</u>	shares or deposited in the shariah banking and the profits can be distributed as	-
<u>Unique</u>	Thus the cash waqf that is invested in shares or deposito, the form or	-
<u>Unique</u>	41 of 2004 on Waqf, the concept of cash waqf in Indonesia can be	-
<u>Unique</u>	Thus, today we must socialize to people broadly about the implementation system of Cash	-
<u>Unique</u>	of procedure, not only on the implementation of the cash waqf, but also the implementation	-
<u>Unique</u>	Waqf we understand so far generally is only in the form of donations of	-
<u>Unique</u>	28 Year 1977 on Land Owned waqf (LNRI 38, 1977 TLNRI NO.3107) (PP, 1977)	-
<b>Unique</b>	1 Year 1978 on the Implementation Regulation PP No.28 Year 1977 (Keputusan Menteri Agama	-
<b>Unique</b>	problem is not restricted to waqf in terms of certain substances but it reaches to	-
<u>Unique</u>	the form of immovable goods like soil, but it can also be in the form	-
<u>Unique</u>	41 of 2004, it is clearly understood that the waqf property consists of immovable and	-
<u>Unique</u>	Article 16 paragraph (2) of Act 41 of 2004 states: that waqf property included	-
<u>Unique</u>	land rights in accordance with the provisions of the legislation in force either already	-
<u>Unique</u>	property rights on apartment units in accordance with the provisions of applicable laws and	-
<u>Unique</u>	other immovable objects in accordance with the provisions of sharia laws and the applicable	-
<u>Unique</u>	paragraph (1) letter b is a property that can not be discharged due to consumption,	-
<u>Unique</u>	of cash waqf is a treasure of waqf objects that are valid and enforceable according	-
<u>Unique</u>	Thus the polemic regarding the legal cash waqf among Indonesian Muslim community is already	-
<u>Unique</u>	According to the legislation in force, the implementation of cash waqf is closely related	-
<u>Unique</u>	The proof of delivery of cash to the manager of the waqf is in	-
<u>Unique</u>	The status of Certificat of cash waqf is legally allowed to be an authentic document	-

<u>Unique</u>	Therfore, in the future when there is a dispute in court, then the certificate	-
<u>Unique</u>	Act 41 of 2004 on Waqf, namely: wakif can donate movable objects in the form	-
Unique	as referred in Article 28 held by Wakif with the expressed will of wakif made	-
<u>Unique</u>	(2) Waqf of movable objects in the form of money referred in subsection (1)	-
Unique	(3) Certificate referred in paragraph (2) shall be issued and delivered by the Islamic	-
<u>Unique</u>	of waqf property in the form of money to the Minister no later than seven	-
<u>Unique</u>	This is in accordance with the provisions of Article 31, which confirms that the	-
<u>Unique</u>	But it is not just a matter of cash waqf that needs to be	-
<u>Unique</u>	article 31, article 39, article 41, article 46, article 66 and article 68 which needs	-
<u>Unique</u>	Overall the implementation of the regulation, in the end, is integrated into the Government	-
<u>Unique</u>	It is intended to simplify the setting that is easily understood by the public,	-
<u>Unique</u>	209 Management and Economics Journal (MEC-J) Vol 2 (3) December 2018 Institutions (LKS), avoid	-
<u>Unique</u>	In the case of movable objects such as cash waqf, according to the provisions	-
<u>Unique</u>	If the money that will be donated is still in foreign currency, it must	-
<u>Unique</u>	be present at Islamic Financial Institutions in the recipient of cash waqf (LKS-PWU) to	-
<u>Unique</u>	In case Wakif is unable to be present as referred to in paragraph (3)	-
<u>Unique</u>	Wakif can declare the waqf pledge of moveable objects in the form of money	-
<u>Unique</u>	42 of 2006, is that Wakifis required to explain the ownership and origin of	-
<u>Unique</u>	(halal) sources, not contrary to the sharia and legislation, for example to avoid the possibility	-
<u>Unique</u>	The format of the Certificate of Cash Waqf as the provisions of Article 26	-
<u>Unique</u>	of Government Regulation states that in case Wakif intends to take legal actions of cash	-
<u>Unique</u>	Then when that period expires, Nazhir is obliged to return the principal amount of	-
<u>Unique</u>	law, waqf within a certain period is valid although among Ulama it is still being	-
<u>Unique</u>	Permissibility of waqf enforceability within a certain period is more focused on maqashid as	-

<b>Unique</b>	financial sector or the real sector, and the results are given 10% to Nazhir as	-
<u>Unique</u>	Results of investments allocated to mauquf alaih are divided into two sectors, economic sectors	-
<u>Unique</u>	Results are distributed to the economic sector is in the form of a revolving	-
<u>Unique</u>	Procurement of Food Needs with Cash Waqf and BMT Baitul Maal Wat Tamwil (BMT)	-
<b>Unique</b>	The center was established with a view to facilitating grassroots which is not covered	-
<u>Unique</u>	As an institution of Islamic micro that can provide financing for small business, micro,	-
<u>Unique</u>	funds so that funds owned by society can be utilized optimally within and outside the	-
<u>Unique</u>	Another role of the BMT is as a means of liaison between the aghnia	-
<u>Unique</u>	4.2.1 above, the cash waqf has the potential to become one of the economic driving	-
<u>Unique</u>	The concept of procurement of food needs in Indonesia through cash waqf described as	-
<u>Unique</u>	(1) Collecting and distributing of wqf fund through BMT institutions (Baitul Maal wa Tamleek)	-
<u>Unique</u>	(2) Wakif distributes waqf funds through BMT with the process and requirements as described	-
<u>Unique</u>	Empowerment of waqf as cash waqf management (invested in financing the real sector or by	-
<u>Unique</u>	in the country, either in the form of cash (as a source of capital or	-
<u>Unique</u>	production, such as animal feed, fertilizer, seeds, irrigation systems, and other production equipment that are	-
<u>Unique</u>	for the process of the production of rice, sugar, and other agricultural products and cattle,	-
<u>Unique</u>	the distribution of waqf fund related to the areas of potential for the empowerment of	-
<u>Unique</u>	population density, the skill of the population, natural conditions, and specific natural resources available in	-
<u>Unique</u>	Regional Specialization Source: Complied Data from Statistics of Indonesia Name Province Potential Area Potential Food	-
<b>Unique</b>	11,644,899 tons of rice East Java The first largest plantation area: 216.560 ha Cane 1,258,200	-
<u>Unique</u>	Cane 749.250 tons of sugar cane East Java Most first cattle population: 4,071,390	-
<u>Unique</u>	Journal (MEC-J) Vol 2 (3) December 2018 Table 3 is an example of mapping the	-
<u>Unique</u>	Not limited to the example of Table 3, but we can also add other	-
<u>Unique</u>	In addition, the increase is not only done to the second level, but also	-

<u>Unique</u>	Distribution of Food Crop The next problem is the equal distribution of food to	-
<u>Unique</u>	'adl (fair), and ma' ad (that everything will return to Him) so the system of	-
<u>Unique</u>	owner and a manager of the available resources, both by the leader of a country	-
<u>Unique</u>	in carrying out the Islamic economic system with a fixed principle on the basis of	-
<u>Unique</u>	Islam recognizes private ownership with certain limits, including ownership of the means and factors	-
<u>Unique</u>	to say, the Islamic economic system recognizes the individual or private ownership, but with restrictions,	-
<u>Unique</u>		-
<u>Unique</u>	who believes, do not eat each other neighbor's property by way of vanity, except	-
<u>Unique</u>	[287] The prohibition of kill oneself includes also prohibition to kill other people, for	-
<u>Unique</u>	as productive capital which is intended in order to increase the amount of national product	-
<u>Unique</u>		-
<u>Unique</u>	and people who are on the way, so that the treasure does not circulate only	-
<u>Unique</u>	Journal (MEC-J) Vol 2 (3) December 2018 accept it, and what he forbids, then leave	-
<u>Unique</u>	in the possession of certain people and ensure community ownership and the usage is planned	-
<u>Unique</u>	From this principle, the principle of derivative is classified as follows (Rivai and Buchari,	-
<u>Unique</u>	The values mentioned above are related to the process of distributing food needs which	-
<u>Unique</u>	remote areas that are difficult to be mobilized, such as Papua, Gorontalo, Riau Islands, and	-
<u>Unique</u>	The main thing is not hoarding which in turn will have an impact in	-
<u>Unique</u>	distribution of food by the Islamic economic system, the main thing that is important to	-
<u>Unique</u>	Islamic economic system just makes sure that there are no economic transactions that are	-
<u>Unique</u>	The economy of Moslems can only advance when patterns of thought and behavior of	-
<u>Unique</u>	was sent to enhance morals (akhlak) because morals become the indicator of the merits of	-
<u>Unique</u>	will generate a source of food needs are able to meet the needs of the	-

<b>Unique</b>	for substitutes, the lack of supply of food needs, unprepared food supplier (farmers and ranchers)	-
Unique	But the main factor is the most important procurement and distribution of food needs	-
Unique	(3) Cash waqf can be a solution to the problem of procurement of food	-
<b>Unique</b>	order to take the results or benefits by maukuf alaih accordance with the request wakif	-
<b>Unique</b>	(4) Cash waqf law allowed, both in terms of religion and in terms of	-
<b>Unique</b>	Endowments are sometimes reserved for grandchildren or relatives, and those after them to the	-
Unique	Endowments are sometimes intended for the good or the public interest, and is referred	-
Unique	In the Indonesian positive law, the notion of waqf as contained in Article	-
Unique	economic driving ways, one of which is as a solution to problems of food needs	-
Unique	Vol 2 (3) December 2018 (6) Distribution of food products is done based on the	-
<b>Unique</b>	Because the activity of hoarding food products by a few people will result in	-
<b>Unique</b>	production of national food needs which are not supposed to be easy to rely on	-
Unique	There are many other solutions that can be implemented, one of which is to	-
Unique	(2) The increase of domestic industry means the increase of the supply of domestic	-
Unique	the main leader), ministries, Indonesia Waqf Board (BWI), Baitul Maal Wattamlik (BMT), the scholars, the	-
Unique	(4) Socialization and ongoing education with the application process, development, and supervision are also	-
<u>Unique</u>	work together to implement the cash waqf in the process of food needs and to	-
Unique	<u>Thesis: Pelaksanaan Wakaf Uang Dalam Perspektif Hukum Islam Setelah Berlakunya Undang-Undang Nomo 41 Tahun</u>	-
Unique	Hanesti, Kurnia, Herianingrum 215 Management and Economics Journal (MEC-J) Vol 2 (3) December 2018	-
<b>Unique</b>	Skripsi: Manajemen Dana Wakaf Tunai Untuk Pengembangan Lembaga Pendidikan Islam (Studi Pada Baitul Maal	-
<b>Unique</b>	bbc.com Cash Waqf as A Solution of Food Need 216 Management and Economics Journal (MEC-J)	-

